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Customer No. 01333

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Ronald S. Cok, et al.

AN ELECTRONIC  
COMMUNICATION, AND USER  
INTERFACE KIT

Serial No. 09/934,139

Filed 21 August 2001

Group Art Unit: 2677

Examiner: Kimnhung T. Nguyen

I hereby certify that this correspondence is being deposited  
today with the United States Postal Service as first class  
mail in an envelope addressed to Commissioner For  
Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Anita Marie Barker  
Anita Marie Barker

April 21, 2006  
Date

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Transmitted herewith is an amendment in the above-identified application:

☒ No additional fee is required.

☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	41	MINUS	41	0	X 50	\$0
INDEP	2	MINUS	3	0	X 200	\$0
<input type="checkbox"/>	FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+ 360	\$ 0
					<b>TOTAL</b>	<b>\$0</b>

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge American Express Credit Card (see attached form PTO-2038) \$0.

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☒ The Commissioner is hereby authorized to charge payment of  
the following fees associated with this communication or credit any overpayment to Eastman Kodak  
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☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

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Robert Luke Walker  
Attorney for Applicants  
Registration No. 30,700

**Response under 37 C.F.R. 1.116  
- Expedited Examining Procedure -  
Examining Group 2677**

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*April 21, 2006*

Date

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Sir:

**Response Under 37 CFR 1.116**

In response to the office action mailed March 17, 2006,  
please amend the above-identified application, without prejudice, as set  
forth below:

**Amendments to the Claims** are reflected in the listing of claims which  
begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.